

# JUNIOR GRANGE LEADER REPORT

**Due Date:** October 1st

**Mail to:** National Junior Grange Director,  
Samantha Wilkins  
21578 Pleasanton Rd, San Antonio, Texas 78264

**Who should file report:** ALL JUNIOR GRANGE LEADERS

Junior Grange Name/ Number	State
Junior Grange Leader:	
Address:	
City, State, Zip	
Phone: (    )	E-Mail:
Number of Junior Grange Members as of June 30th:	
Number of Adult Leaders working with your Junior Granges as of June 30th:	
<b>ATTACHMENTS:</b>  <b>PLEASE ATTACH THESE ITEMS</b>	<ol style="list-style-type: none"> <li>1. <b>PROGRAMMING:</b> Outline the planning for the participation in any local, regional, State, or National Junior Grange Program.</li> <li>2. <b>COMMUNITY SERVICE:</b> Outline any project organized by or participation in by the Junior Grange.</li> <li>3. <b>COMMUNICATION:</b> Provide copies of websites, social media announcements, newsletters, conference programs, etc.</li> <li>4. <b>MEMBERSHIP:</b> Outline membership promotion efforts by the Junior Grange members and leaders.</li> <li>5. <b>RITUAL:</b> Outline any ritual study or performances of the Junior Degree during the year.</li> <li>6. <b>COMMENTS:</b> Provide comments or suggestions for the betterment of the Junior Grange Program.</li> </ol>