

# STATE DIRECTORS REPORT

**Due Date:** October 1st

**Mail to:** National Junior Grange Director,  
Samantha Wilkins  
21578 Pleasanton Rd, San Antonio, Texas 78264

Start Junior Director:	State:
Address:	
City, State, Zip	
Phone: ( )	E-Mail:
Number of <b>Junior Grange Members</b> (Including 1+ Members) in your state as of June 30th:	
Number of <b>Chartered Junior Granges</b> in your state as of June 30th:	
Number of Subordinate/Community Granges with 1+ Program in place:	
ATTACHMENTS:  Please attach additional information:	<ol style="list-style-type: none"><li>1. List of Juniors and a list of names of leaders with addresses, phone numbers, and e-mail.</li><li>2. List of individuals; other than the ones you have already listed, that you wish to receive the National Junior Grange Newsletters, e-mails and Program guide.</li><li>3. Comments or suggestions for the betterment of the Junior Grange Program.</li></ol>