

STATE DIRECTORS REPORT

Due Date: October 1st

Mail to: National Junior Grange Director,
Samantha Wilkins
21578 Pleasanton Rd, San Antonio, Texas 78264

Start Junior Director:	State:
Address:	
City, State, Zip	
Phone: ()	E-Mail:
Number of Junior Grange Members (Including 1+ Members) in your state as of June 30th:	
Number of Chartered Junior Granges in your state as of June 30th:	
Number of Subordinate/Community Granges with 1+ Program in place:	
ATTACHMENTS: Please attach additional information:	<ol style="list-style-type: none">1. List of Juniors and a list of names of leaders with addresses, phone numbers, and e-mail.2. List of individuals; other than the ones you have already listed, that you wish to receive the National Junior Grange Newsletters, e-mails and Program guide.3. Comments or suggestions for the betterment of the Junior Grange Program.